

Grantler Route 2 Box 675 B. Maulus Rest, S.C. 27670

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

VOL 1212 PAGE 946

KNOW ALL MEN BY THESE PRESENTS, that FLOYD R. BRIDGEMAN

in consideration of Five Thousand and No/100-----(\$5,000.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto WALTER S. LIGHTLE AND MARLENE B. LIGHTLE, their heirs and assigns, forever:

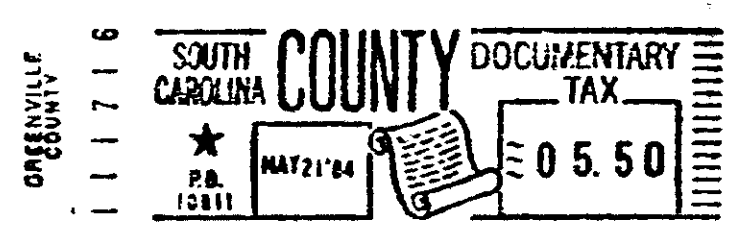
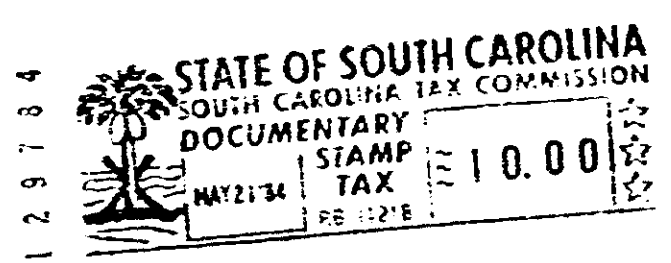
ALL that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, and being designated as Lot No. 2, according to a plat of Terry T. Dill, of the property of Floyd R. Bridgeman on November 19, 1969, and according to said plat, having the following metes and bounds, to-wit:

BEGINNING at an iron pin joint front corners of Lots Nos. 2 and 3 N. 11-34 E. 293.5 feet to an iron pin which is joint front corner of Lots Nos. 1 and 2; thence running S. 86-26 W. 162.2 feet to an iron pin; thence running S. 7-53 W. 265 feet to an iron pin; thence running with the common line of Lots Nos. 2 and 3, S. 83-46 E. 140.2 feet to beginning corner.

Derivation: BOOK 458 of PAGE 450 JULY 7, 1952 date of recordation. Grantor Norway B. Davis

The Grantor specifically reserves unto himself, his heirs and assigns, a right of ingress and egress across the above described property. Said easement being approximately fifty (50) feet in width and being more specifically described on the aforementioned plat of property of Floyd R. Bridgeman, dated November 19, 1969.

- 8 - 364 - 505.8 - 1 - 26.3  
OUT OF 505.8 - 1 - 26 .954 AC



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 11th day of May, 1984  
SIGNED, sealed and delivered in the presence of: Floyd R. Bridgeman (SEAL)

James B. Cox (SEAL)  
[Signature] (SEAL)  
[Signature] (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 11th day of May, 1984  
[Signature] (SEAL) James B. Cox  
Notary Public for South Carolina  
My commission expires 11-26-90

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 11 day of May 1984  
[Signature] (SEAL) Clara Bridgeman  
Notary Public for South Carolina 36510

My commission expires MAY 21 1984  
RECORDED this 21 day of MAY 1984 at 10:40 AM in Book No. 1212 Page 946